

KENTUCKY BOARD OF PHARMACY

23 Millcreek Park, Bldg. 2

Frankfort, KY 40601-9230

July 9, 2003 - 9:00 a.m.

AGENDA

The Kentucky Board of Pharmacy serves the Commonwealth to promote, preserve, and protect the public health, safety, and welfare through effective regulation of the practice of pharmacy. The Kentucky Board of Pharmacy accomplishes this mission through the examination, testing, and credentialing of prospective pharmacists; regulation, discipline of all licensed pharmacists; and through appropriate communication of information and laws pertaining to the practice of pharmacy in Kentucky.

I. CALL TO ORDER

II. APPEARANCES

*A. Gary D Davis

III. MINUTES

*A. June 29, 2003

IV. INTERAGENCY

A. Drug Control

V. BOARD REPORTS

- A. Board President
- B. Board Members
- C. Board Executive Director
 - A. Technician Registration
 - B. Proposed Out of State Travel FY04
 - C. Proposed FY 04 initiatives
- D. Board Staff

VI. CURRENT/PENDING CASES

A. OAG Case Updates - C. Lalonde-Mooney

*B. KBP Case Updates
Case No. 02-0146B
Case No. 03-0027
Case No. 03-0031
Case No. 03-0033
Case No. 03-0034
Case No. 03-0035
Case No. 03-0036A&B
Case No. 03-0042
Case No. 03-0045
Case No. 03-0046
Case No. 03-0052
Case No. 03-0053

C. Case Review

VII. RECIPROCITY/RELICENSURE/INTERNSHIP

VIII. CORRESPONDENCE/COMMUNICATIONS

- *A. Pharmerica/James Kilgus
- *B. CCA Medical/ Dan Goodwin
- *C. Keith Barnes
- *D. Corner Homecare Inc/Optioncare
- *E. Crystal Adams

- *F. Jim Boley
- *G. California State Board of Pharmacy

IX. NABP

X. LEGISLATION/REGULATIONS

XI. CONTINUING EDUCATION

- A. Program Review

XII. FINES

XIII. OLD BUSINESS

XIV. NEW BUSINESS

- *Information enclosed with this agenda
- **Information previously provided
- ***Old material with response

AGENDA ADDENDUM

VI. CURRENT/PENDING CASES

- B. KBP Case Updates
 - Case No. 02-0026A
 - Case No. 02-0075
 - Case No. 02-0087
 - Case No. 02-0092
 - Case No. 02-0146A
 - Case No. 02-0157A

VIII. CORRESPONDENCE/COMMUNICATIONS

- *A. Thomas J Hoffman

- *Information enclosed with this agenda
- **Information previously provided
- ***Old material with response